Prospective Director Detail

Business South Inc.

Board of Directors 2022/2023

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name** | First: | | | | Last: | | | | |
| **Address** |  | | | | | | | | |
| **City** |  | | | | | | | | |
| **Region** |  | | | | | | | | |
| **Phone** | H: | | M: | | | | W: | | |
| **Email** |  | | | | | | | | |
| **Occupation** |  | | | | | | | | |
| **Organisation** |  | | | | | | | | |
| **Position** |  | | | | | | | | |
| **Areas of Expertise (please tick all that apply)** | | | | | | | | | |
| Business/Corporate | | **O** | | Health Services | | | | | **O** |
| Education | | **O** | | Human Resources | | | | | **O** |
| Financial Management | | **O** | | Legal Services | | | | | **O** |
| Fundraising | | **O** | | Non-Profit Management | | | | | **O** |
| Government | | **O** | | Public Relations/Marketing | | | | | **O** |
| Digital | | **O** | | Commercial acumen | | | | | **O** |
| **Other areas of expertise/skills:** | | | | | | | | | |
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| **Other Board Governance Experience:** | | | | | | | | | |
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| **Membership in Association, Service or Social Clubs (include offices held & committees):** | | | | | | | | | |
| Association / Club | | | | | | Office held | | Year | | |
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| **Volunteer Service/Community Roles:** | | | | | | | | | |
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| **Strength of knowledge within your region:** | | | | | | | | | |
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| **Current interest and/or involvement in our organisation:** | | | | | | | | | |
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| **Special Interests/Hobbies:** | | | | | | | | | |
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| **PERSONAL CORE COMPETENCIES**  **Scale**  Limited 1 – 3 – 5 Expert | | | | | | | | | | | |
| **Accounting** | | **Financial Capacity** | **Fundraising** | **HR** | **Legal** | **Manufacture** | **Marketing / PR** | **Trade/**  **manufacturing** | **Technology** | **Other** | **………………………** |
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**Reasons for wanting to stand for the Business South Board of Directors:**

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**Personal Statement (this will be published as your election profile - 200 words maximum):**

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| **Referees:** | |
| **Name:** | |
| **Organisation:** | **Position:** |
| **E:** | **P:** |
| **Name:** | |
| **Organisation:** | **Position:** |
| **E:** | **P:** |

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| **Signed:** |  | **Landscape**  **HEAD AND SHOULDERS PHOTOGRAPH** |
| **Date:** |  | Send a high resolution JPG landscape, head and shoulder photo (file size between 1MB and 2MB) separately to ceo@business-south.org.nz |
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Please return to

Chief Executive, Business South before **5pm Wednesday 26 October 2022.**

Level 3, 442 Moray Place, Dunedin or PO Box 5713 Dunedin 9058

Email: ceo@business-south.org.nz

A recent photograph (landscape, head and shoulders, high resolution JPG) must be sent with the form.